

The Brethren Evangelist

Official Organ of the Brethren Church

A. D. GNAGEY, Editor

Published Weekly by Brethren Publication Board,
ASHLAND, OHIO

This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

TERMS

1. The subscription price is \$1.50 per year, postpaid.
2. To the deserving poor \$1.00.
3. To one who has paid his own subscription at \$1.50 and wishes to pay for another, the price is \$1.00.

INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

Make all Money Orders, Drafts, Checks and Express Orders payable and address to Brethren Publication Board, Ashland, Ohio. All matter intended for publication in the Evangelist should be addressed to Brethren Evangelist or A. D. Gnagey.

Personal Mention

Brother Livengood writes: "Things are moving along. Congregations are growing nicely."

Brother A. R. Bemenderfer began revival services at Darwin, Indiana, Saturday evening, November 23. May the Lord bless the effort with the saving of many souls.

Brother W. H. Miller is engaged in a series of revival services at Center Chapel. Brother Miller leaves North Manchester and takes charge of the Milford congregation.

Brother Brown writes enthusiastically of Brother Holsinger's book. The book is all right and we trust the brotherhood will regard it as both a duty and a pleasure to secure for it a very large sale.

The editor was called to Chicago on occasion of the dedication of the church recently purchased for the mission in that city. A report of the visit with a description of the church and parsonage, including cuts, will appear next week.

Brother Ditch reports three accessions to the Falls City church. He feels much encouraged with the outlook in his field of labor and hopes for good results. At present he is engaged in revival work in the Silver Creek congregation, an appointment in the Falls City charge.

Be sure to read "Four For One Dollar," by Brother Kiehl, of Dayton, O. Along with the communication came one dollar to pay the paper to four persons for three months, thus proving his faith by practical works. How many others in the Brethren church will invest one dollar in a similar way?

Next Sabbath, December 1, is missionary day in the State of Indiana. On this day all pastors are requested to take a special collection for the Home work. Brother Miller, the secretary of the Board, is expecting large things and, judging by the spirit manifested at the State Conference, he will not be disappointed.

Brother H. S. Enslow writes as follows from Girard, Kansas: "I am here on my way home. Closed meeting at Godfrey last night with good results. Some one from Brother Garber's family will report the meeting. Expect to go to Mulvane the first of December to hold a revival in Brother Wood's congregation."

Of 275 conversions as a result of the union revival meeting recently held in Warsaw, Indiana, Brother Yoder writes that 48 have expressed a desire to become members of the Brethren church. This gives us an idea of Brother Yoder's influence and place in that town as a worker for the Lord and his coming kingdom.

The Young People's Society in Cambria county, Pennsylvania, should give heed to the call by Brother Haskins. We can assure our young people that the meeting will be an interesting one. Brother Haskins knows young men, knows their peculiar needs, knows how to interest them, and what is better yet, knows how to help them.

Brother L. A. Hazlett, Elk Lick, Pa., is now engaged in revival work in the Fair Haven congregation. The meeting began last Sabbath a week ago. Brother Beeghly preached in the morning, and Brother Mason in the evening. These two brethren are the deacons recently ordained in that congregation with permit to preach. They are both doing well.

Brother L. S. Bauman is engaged in revival work in his home congregation, Philadelphia. One confession is reported. We are in receipt of a card from him on one side of which is an invitation to the public, time of services etc. On the other a list of subjects for the ten first days. Among the subjects we note the following: Fishing for Men, Is the Young Man Safe, Naaman the Leper, Unsafe Guides, The Ark of God, A battle with Devils, Helping the Devil, The Unutterable love of God, The Sinner's Choice, The Tragedy of a single sin, and others.

On another page will be found Brother Cassel's weekly report of the Chicago church property fund. These reports will be continued weekly during the rest of the year 1901, unless the necessary amount of money should be raised before the year closes. Please note what the Johnstown church has done, and what Meyersdale expects to do. Now, has it occurred to you that forty congregations, each raising as much as did the Johnstown church, would pay the entire debt of \$6,000? How easily the church could pay for the property at once if we had the will to do it.

Brother Tombaugh, pastor of the Hagerstown charge, surely has reasons to feel encouraged. Within the last few weeks sixteen souls have been added to the congregation, eight by baptism, five by letter and three by relation. Those who are not acquainted with the circumstances do not know how much these accessions mean to the Hagerstown church. We rejoice with our brother in the manifest success which accompanies his efforts in building up the kingdom of God. We like the idea of having the communion service at the opening instead of at the close of the revival services, as Brother Tombaugh and his congregation observed. Your philosophy, brother, on that line is all right.

Brother Gillin is in school, not in Union Theological Seminary only, but in New York City. He is bringing himself in touch with life as it is in the great metropolis of America, and to know life in New York City is to know life everywhere. The social problem of to-day is one of such paramount importance that the minister of the gospel can not

hope to be permanently successful in his labors with men and women without a knowledge of this rapidly growing problem, sociology. No one ever understood human society as Jesus, the founder of our holy religion and the author of Christianity, understood it, and no other, either before or since, was so successful with men and women as was the Lord Jesus. The minister of the gospel, like his Master, must learn to *know* men, know them, not as they are in his neighborhood only, but men as they are universally.

Last Sabbath, November 24, College Hill was represented at different places as follows:

Brother J. Allen Miller preached in the College chapel both morning and evening and reports two pleasant and interesting meetings.

Brother Furry filled appointments in the Milford congregation for Brother W. H. Miller, both morning and evening.

Brother E. D. Burnworth went to Southern Ohio to assist Brother Beachler in revival services.

Brother (Prof.) C. Orville Witter filled appointments for Brother Burnworth at Glenford, Ohio.

Brother Eikenberry was at Williamstown, Ohio, where Brother Flora, of Nappanee, is holding a revival meeting.

Brother H. M. Oberholtzer spent the Sabbath at Mansfield looking after the interests of the Brethren Mission in that city.

Sister Switzer spoke in the Lutheran church, this city, on occasion of the meeting of the Woman's Missionary Society. Those who heard her speak very highly of the effort.

Brother J. E. Braker, pastor of the South Bend, Indiana, charge, has accepted the charge comprising the Ankenytown, North Liberty, and Buckeye City, Ohio, congregations. With his family he will move to Ashland where he expects to take some work in the school, and from this point fill his appointments. Ashland is becoming the center of the brotherhood, the "hub" of the Brethren church. At present there is quite an influx of ministers, especially young men, and to the brotherhood at large it may look like robbing the churches of much needed pastors. But let the brotherhood exercise patience. One of these days there will be an outgoing from Ashland, just as verily as there is now an "ingoing," and the brotherhood will receive a hundredfold more than it is giving. The young people who come here to remain for three, four, five or six years will leave the place with the power which only a Christian school can give, power for service, for usefulness in the kingdom of God. These years are not being wasted; they are years of preparation, of growth, of development, and will tell mightily for God and the future of the church. Already the influence of Ashland College is felt in different parts of the brotherhood. Note in another item what College Hill did last Sabbath. This is only the beginning; the time will come when this school will supply pastors, not for Ohio only, but for hundreds of congregations thru-out the brotherhood. Let us be generous in our support of the school now, and in due time the College will be generous in its gifts of power to the church which has given it money and students.

We are in receipt of a very interesting letter from Brother Bashor, Waterloo, Iowa, dated November 17. The letter, tho partly private, yet contains matter of special interest to the whole brotherhood. We gladly give space for extracts from this letter. Brother Bashor says:

This morning we began a week's meeting here in the city. I have announced to deliver ten addresses on fundamental questions pertinent to the times and our local conditions. The intention is to close a week from to-night. There was one accession by relation at the morning service, and four more, brother John Strayer, wife and two daugh-